

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SIGNED BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 206, Baton Rouge, LA 70809-7017

1. Full Name and Address of Candidate

Pamela Henderson
P.O. Box 944 Lake Hamby St.
Lake Providence, LA
71254

2. Office Sought (include title of office as well as parish, city, town and/or section/district)

Coroner
East Carroll Parish
Lake Providence, LA
71254

OFFICE USE ONLY

14702

30-P
9/13

C205245

3. Date of Primary October 5, 2002This report covers from Jan. 1 through Aug. 26, 2002

4. Type of Report:

- 14th day prior to primary 10th day prior to general
 40th day prior to primary 40th day after general
 90th day prior to primary Annual (biennium election)
 10th day prior to primary Supplemental (post election)

5. FINAL REPORT IS: Withdrawn Unopposed

6. a. Name of Person Preparing Report

Pamela Henderson (name) (318) 559-5942 (wk)
b. Daytime Telephone (318) 559-5942 617-597-2404

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (had) not received contributions from one source in excess of \$200 and have (had) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's subparagraph and subsidiary committees, if any (use additional sheets if necessary).


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Swear to and subscribed before me the 13 day of September 2002
at Lake Providence, Louisiana
(RM) (SJR)

NOTARY PUBLIC